

To view and/or download an item(s) on this agenda, point and click within the title of the item. Some items are lengthy and may require additional time for download.

TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

AGENDA SETTING SESSION

THURSDAY, AUGUST 19, 2010, 7:00 P.M.

CITY HALL

If business has not concluded by 9:15 p.m., there will be a 15-minute break.

- A. Citizen input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- B. Consent agenda. Recommended by Mayor, Manager, Attorney, Auditor, and Clerk for placement on the consent agenda for Tuesday, September 7.
 - 1. APPROVE: Ansley Drive parking restrictions along the west side at 260 Ansley Drive
 - 2. APPROVE: North Church Street parking restrictions between West Hancock Avenue and Meigs Street
 - 3. APPROVE: Environmental Protection Agency (EPA) Climate Showcase Communities grant for the Solid Waste Department
 - 4. APPROVE: EPA Climate Showcase Communities grant application for green building implementation assistance
 - 5. APPROVE: J.G. Beacham Water Treatment Plant contract for removal and disposal of settling lagoon sludge
 - 6. APPROVE: Streetlight program – proposed list of streetlights to be removed from service
 - 7. APPROVE: Authorization for an enhanced feline service program within the Animal Control Division
 - 8. APPROVE: U.S. Department of Housing and Urban Development Community Challenge Planning grant for the Land Bank Authority
 - 9. APPROVE: Prince Avenue and Oak/Oconee Street master plan – U.S. DOT TIGER II grant application
- C. Citizen input. If you wish to address the Mayor and Commission on any item listed below under old and new business, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

D. Old business

None

E. New business

10. 2010 update to the Public Utilities Department Service Delivery Plan – Infrastructure Element and Capital Improvements Element

11. Electronic warrant interface expansion for DUI search warrant purposes

F. Receive staff report on zoning related items. A public hearing is tentatively scheduled for Tuesday, September 7.

12. Request of Diana Fairbairn, as agent for Mike Edmonds dba JSF Properties LLC, for rezoning from C-O (Commercial-Office) to C-N* (Commercial-Neighborhood with conditions) on 0.375 acres known as 623 North Milledge Avenue. Proposed use is a restaurant. Type II Districts 5 and 10

Planning Commission recommendation: Denial (unanimous)

HOLD ITEMS:

1. City Hall complex preliminary plans (Thursday, November 19, 2009)

2. Dearing Extension between Evans Street and West Hancock Avenue – proposed one-way eastbound operation (Thursday, June 17, 2010)

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.