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TENTATIVE AGENDA

UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA

TUESDAY, FEBRUARY 2, 2010, 7:00 P.M.

CITY HALL

If business has not concluded by 9:15 p.m., there will be a 15-minute break.

- A. Roll call
- B. Silent meditation
- C. Approve Minutes of meeting of Tuesday, January 5, 2010
- D. Written communications
- E. Citizen input. If you wish to address the Mayor and Commission on any item listed below on the consent agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- F. Consent agenda. Items under this section have been discussed at prior public meetings and will be presented for consideration as a single item. Only one vote will be taken.
 - 1. ADOPT: Ordinance for parking restrictions on west side of Talmadge Drive from the Athens Regional Center Medical Services Building to Sylvan Road
 - 2. ADOPT: Ordinance amending the FY11 budget in conjunction with an application for Criminal Justice Coordinating Council 2009 American Recovery and Reinvestment Act Violence Against Women
 - 3. ADOPT: Resolution in conjunction with the annual Transit Planning Assistance Grant for FY2011
 - 4. APPROVE: Police Department School Resource Officer Program contract for 2010-11 school year
 - 5. APPROVE: Boulevard and Cleveland Avenue drainage improvement projects – bid and award
 - 6. APPROVE: Milledge Avenue Extension multi-use trail – project concept
 - 7. APPROVE: Clarke County School District intergovernmental agreement – construction of infrastructure to serve the expansion of the H. T. Edwards facility on Evans Street
 - 8. APPROVE: Landfill gas development services contract
 - 9. APPROVE: Glenloc Subdivision – Initiation of right-of-way and public infrastructure abandonment
 - 10. APPROVE: Appointments to the Oconee Rivers Greenway Commission
- G. Citizen input. If you wish to address the Mayor and Commission on any other items (#11-13) listed below under old and new business, please go to the podium and state your name and address. Comments on items not listed on this agenda will be received upon the completion of all other business. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK ONCE DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.

H. Old business – Discussion

11. Downtown Parking Deck (SPLOST 2005 Project #028) – Art enhancements development process
12. Business corridor infrastructure improvements (SPLOST 2005 Project #010) – Project concept methodology

I. New business – Consider under suspension of Rules

13. Athens Transit System commercial advertising contract amendments

J. Public hearing and deliberation on recommendations from the Athens-Clarke County Planning Commission. All proposed recommendations will be disposed of, item by item, by the receipt of public input, the close of public input, and the consideration of each item by the Commission. PLEASE REFER TO ATTACHMENT A FOR TIME LIMITS FOR PRESENTATIONS.

14. Request of Williams and Associates Land Planners, PC Jim Warnes for S&D Lumber Co. 1942, Inc. for rezoning from C-G (Commercial-General) and RS-8 (Single-Family Residential) to C-G(PD) (Commercial-General – Planned Development) on 2.311 acres known as 2015 and 2033 West Broad Street/216 and 218 Colima Avenue. Proposed use is a gas station and convenience store. Type I. This request will require an amendment to the Future Development Map from Community Center Mixed Use and Traditional Neighborhood to Community Center Mixed Use. Districts 3 and 9.

Planning Commission recommendation: Denial (7-2)

15. Request of Smith and Associates for N. Arvid Vasenden for special use in the C-O (Commercial-Office) District on 0.46 acres known as 298 Prince Avenue. Proposed use is a veterinary hospital. Type II. Districts 3 and 9.

Planning Commission recommendation: Approval (8-1)

16. Request of Smith and Associates for rezoning from RS-25 (Single-Family Residential) to C-O(PD) (Commercial-Office – Planned Development) on 0.743 acres known as 1195 Oglethorpe Avenue. Proposed use is general and medical office. Type I. This request will require an amendment to the Future Development Map from Traditional Neighborhood to Neighborhood Mixed Use. Districts 6 and 10.

Planning Commission recommendation: Approval (unanimous)

17. Text amendments to Chapter 9-18 Telecommunications Towers and Antennas

Planning Commission recommendation: Approval (unanimous)

18. Text amendments to Chapter 9-25 Site Design and Use Standards

Planning Commission recommendation: Approval (unanimous)

19. Text amendments to Chapter 9-9 Government and Parks (G and P) Districts

Planning Commission recommendation: Approval (unanimous)

20. Revised zoning map in regards to approved and expired zoning designations from June 5, 2007 to December 1, 2009, to incorporate updated GIS parcel layer data, to correct a zoning designation at 1981 Commerce Road, and to rezone certain properties owned by the federal, state, and Athens-Clarke County governments to Government or Park zoning designations.

Planning Commission recommendation: Approval (unanimous)

- K. Citizen input. If you wish to address the Mayor and Commission on any item other than those listed on this agenda, please go to the podium and state your name and address. RULES OF THE COMMISSION STATE THAT A CITIZEN MAY SPEAK **ONCE** DURING THE FOLLOWING PORTION OF THE AGENDA FOR UP TO THREE MINUTES WITH A 30 SECOND REMINDER AT TWO AND A HALF MINUTES.
- L. Receive report from Mayor
- M. Receive report from Manager
 - 21. Contract awards in excess of \$10,000 for November and December 2010
- N. Receive report from Auditor
- O. Receive report from Attorney
- P. Receive input from Commissioners
- Q. Adjourn

HOLD ITEMS:

1. Proposed abandonment of Bedgood Road for the roadway and right-of-way. (Thursday, March 20, 2008)
2. City Hall complex streetscape preliminary plans. (Thursday, November 19, 2009)
3. Clerk of Superior Court budget amendment. (Thursday, September 17, 2009)

A qualified interpreter for the hearing impaired is available upon request at least 10 days in advance of this meeting. Please call (706) 613-3031 (TDD {706} 613-3115) to request an interpreter or for more information.