



**AGENDA**  
**Government Operations Committee**  
Tuesday, March 16, 2010  
5:30pm – 6:30pm - City Hall – Room 103

**A. Approval of Meeting Minutes**

- February 16, 2010 Committee Meeting

**B. Commission Identified Items of Interest**

1. Finalization of Affordable Housing Goals
2. Open Discussion: Future Agenda Items

**C. Oversight of Previously Approved Activities/Programs**

**D. Review of Referred Agenda Items Under Active Consideration**

**E. Items Assigned for Future Consideration**

OFFICE OF THE MANAGER  
THE UNIFIED GOVERNMENT OF ATHENS-CLARKE COUNTY, GEORGIA