

SPLOST 2020 - Citizens Advisory Committee  
Meeting Agenda  
Wednesday, January 9, 2019 5:30 – 9:00 PM  
Bob Snipes Water Resource Center, 780 Barber Street

I. **Welcome** Chair, Dr. Shannon Wilder

II. **Meeting Minutes Review and Approval** Chair, Dr. Shannon Wilder

- January 7, 2018 – Meeting Minutes

III. **Reminders**

- WiFi should be available – Login information on the back of name placard
- CAC Saturday Meetings – Hold Dates of Saturday Feb 2, 2018 and 23 9:00 AM – 2:00 PM
- Project Reviews – Seven remain incomplete (Projects 12, 29, 56, 67, 71, 81, & 86) waiting on responses to questions from submitters or impacted departments
- Presentations are being recorded – keep noise to a minimum
- Hold Questions to the end of presentations
- Be quick with your questions
- Enter questions on-line if you don't have time to ask tonight
- Discussion at end of meeting on whether to request Alternate Projects from the Committee

IV. **Presentations**

5:35 Suki Janssen: #48 ACC Recycling Creative Reuse Space and Facility Relocation  
5:45 Q&A  
5:55 Transition  
6:00 Suki Janssen: #49 New Recovered Material Processing Facility  
6:10 Q&A  
6:20 Transition  
6:25 Deborah Lonon: #58 Athens-Clarke County Affordable Housing  
6:35 Q&A  
6:45 Transition/Break  
6:55 David Fluck: #5 New Judicial Center & #7 Courthouse Renovation  
7:05 Q&A  
7:15 Transition  
7:20 Dave Marr: #64 Dudley Park Master Plan Improvements for Completion  
7:30 Q&A  
7:40 Transition  
7:45 Kent Kilpatrick: #41 Sandy Creek Park Renovations: Phase II  
7:55 Q&A  
8:05 Transition  
8:10 Kent Kilpatrick: #42 The Cook's Trail Bridge and Boardwalk Replacement Project  
8:20 Q&A

V. **Discussion / Alternate Projects**

- a. #48 ACC Recycling Creative Reuse Space and Facility Relocation

- b. #64 Dudley Park Master Plan Improvements for Completion
- c. #41 Sandy Creek Park Renovations: Phase II
- d. #42 The Cook's Trail Bridge and Boardwalk Replacement Project

**VI. Discussion**

- a. #49 New Recovered Material Processing Facility
- b. #58 Athens-Clarke County Affordable Housing
- c. #5 New Judicial Center & #7 Courthouse Renovation

**VII. Next Meeting Date – January 14, 2019 5:30 PM – Presentations to be heard**

- 5:35 Josh Watkins: #45 Public Safety Training Center
- 5:45 Q&A
- 5:55 Transition
- 6:00 Valerie Bell: #59 Athens-Clarke County Public Libraries
- 6:10 Q&A
- 6:20 Transition
- 6:25 David Matthews-Morgan: #73 New Facility of Athens Creative Theatre
- 6:35 Q&A
- 6:45 Transition/Break
- 6:55 Kent Kilpatrick: #39 Memorial Park Renovations: Phase 1
- 7:05 Q&A
- 7:15 Transition
- 7:20 Kent Kilpatrick: #40 Parks Facilities Improvements
- 7:30 Q&A
- 7:40 Transition
- 7:45 Marilyn Hall: #46 Water Reuse Program
- 7:55 Q&A
- 8:05 Transition
- 8:10 Steffney Thompson: #79 Tallassee Forest Park
- 8:20 Q&A

**VIII. Adjourn**