

**ATHENS-CLARKE COUNTY  
HISTORIC PRESERVATION COMMISSION  
FINAL AGENDA  
December 19, 2012 at 5:30 PM  
120 W. Dougherty Street**

**I CALL TO ORDER:**

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the November 28, 2012

**II CONSENT AGENDA BUSINESS: NONE**

**III OLD BUSINESS: NONE**

**IV NEW BUSINESS:**

1. **553 N. Chase Street** **COA-2012-11-2511**  
Petitioner: Doug Hall as agent for Wanda White  
Request: Side Porch Enclosure  
Information: 12-2-B2-D004, Cobbham, RS-8
2. **169 Grady Avenue** **COA-2012-11-2529**  
Petitioner: David Matheny/ Armentrout Matheny Thurmond as agent for Tom and April Riddle  
Request: Rear Addition and Front Fencing  
Information: 16-3-C3-C023, Boulevard, RS-8
3. **1195 S. Milledge Avenue** **COA-2012-11-2531**  
Petitioner: David Matheny/ Armentrout Matheny Thurmond as agent for Brandon Barrett/ Barrett Investment Co.  
Request: Window Conversion  
Information: 17-3-A3-C005, Milledge, C-N (MAC)

**V CONCEPTUAL PRELIMINARY DESIGN REVIEW: NONE**

**VI OTHER BUSINESS:**

**1. DESIGNATION Committee Report**

- a. Next Meeting: November 19, 2012 at 12:00 p.m. at Planning Department conference room

**2. EDUCATION Committee Report**

- a. Next Meeting: November 21, 2012 at 2:00 p.m. at Planning Department conference room

**3. MISCELLANEOUS ANNOUNCEMENTS**

**Next Public Meeting of the Historic Preservation Commission:** The next regular monthly meeting will be January 16, 2013 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling  
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing. 10  
copies are required.*

**Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing.** The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.