

**ATHENS-CLARKE COUNTY PLANNING COMMISSION**  
**FINAL AGENDA**  
**October 3, 2013 - 7:00 P.M.**  
120 W. Dougherty Street

**GENERAL BUSINESS**

1. Introduction of Staff reports and all other documents submitted to the Planning Commission at this meeting into the official record
2. Approval of September 5, 2013 Planning Commission meeting minutes
3. MACORTS review and public comment  
- **Draft FY 2014-2017 Transportation Improvement Program (TIP)**

**NEW BUSINESS**

1. **355 ONETA STREET & 285 BRYAN STREET – PD-2013-08-1857**  
**Type II – Planned Development Amendment**  
Petitioner: Williams & Associates  
Owner: Southern Mill Lofts, LLC  
Request: Amendment to RM-2, I (PD) (Mixed Density Residential and Industrial, Planned Development)  
Tax ID: 114B 018A, 114B 019
2. **110 & 112 FOUNDRY STREET – SUP-2013-08-1858**  
**Type II – Special Use**  
Petitioner: Brad A. Kohl  
Owner: S & K Bike Shop, DGH Properties  
Request: Special Use in C-D (DHD) (Commercial-Downtown, Downtown Historic District Design Area)  
Tax ID: 171B4 D001, 171B4 D002
3. **2100 BARNETT SHOALS ROAD – PD-2013-08-1867**  
**Type II – Master Planned Development**  
Petitioner: Carter Engineering Consultants, Inc.  
Owner: Prime Commercial Group, LLC  
Request: From C-G (Commercial-General) to C-G (PD) (Commercial-General, Planned Development)  
Tax ID: 182B 007Q
4. **180 FIREFIGHTER COURT – ZONE-2013-09-1885**  
**Type I – Rezone**  
Petitioner: Planning Department / Unified Government of Athens-Clarke County  
Owner: Parut, LLC  
Request: From *Government* to *Corridor Business*; from G\* (Government Zoning with Condition) to C-G (Commercial-General)  
Tax ID: 111A 099K
5. **ENVIRONMENTAL AREAS MAP UPDATE AND ASSOCIATED TEXT AMENDMENTS –**  
Revise Environmental Areas Map in regards to updated flood plain, wetlands, groundwater recharge area, and riparian buffer information from July 1, 2008 to November 7, 2012, and to incorporate updated GIS parcel layer data.

6. **TEXT AMENDMENTS** – **SIDEWALKS AND PARKING IN E & I ZONES**

7. **TEXT AMENDMENTS** – **COMMUNITY GARDENS** (for discussion only)

**OTHER BUSINESS**

1. Planning Commission Chair's Report
2. Planning Director's Report.
3. Miscellaneous announcements.

**NOTICE**

A qualified interpreter for the hearing impaired is available upon requests at least ten (10) days in advance of this meeting.  
Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter.