

**ATHENS-CLARKE COUNTY  
HISTORIC PRESERVATION COMMISSION  
FINAL AGENDA  
November 20, 2013 at 5:30 PM  
120 W. Dougherty Street**

**I CALL TO ORDER:**

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the October 16, 2013

**II CONSENT AGENDA BUSINESS: NONE**

**III OLD BUSINESS: NONE**

**IV NEW BUSINESS:**

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| <b>1. 298 Barber Street</b><br>Petitioner:<br><br>Request:<br>Information:     | <b>COA-2013-10-2224</b><br>Koons Environmental Design as agent for Athens-Clarke County Unified Government<br>Park Hardscape<br>163C3 A010, Boulevard, RM-1          |
| <b>2. 355 N. Pope Street</b><br>Petitioner:<br><br>Request:<br>Information:    | <b>COA-2013-10-2211</b><br>Brett Nave/ Studio BNA as agent for GA Dawghouse Holdings, LLC<br>New Single-Family Dwelling<br>171A1 M001A, Cobbham, RM-1                |
| <b>3. 174 College Avenue</b><br>Petitioner:<br>Request:<br>Information:        | <b>COA-2013-10-2220</b><br>Mark Berding as agent for Moss-Heery LLC<br>Modifications to Previously Approved Addition<br>171B5 D006 & 171B5 D009, Downtown, C-D (DHD) |
| <b>4. 483 W. Cloverhurst Avenue</b><br>Petitioner:<br>Request:<br>Information: | <b>COA-2013-10-2222</b><br>David and Sandra Dwyer<br>Side Porch Expansion<br>124B2 H008, W. Cloverhurst/Springdale, RS-15  |

**V CONCEPTUAL PRELIMINARY DESIGN REVIEW: NONE**

**VI OTHER BUSINESS:**

**1. DESIGNATION Committee Report**

- a. Next Meeting: Wednesday, December 18, 2013 at 2:00 p.m. at the Planning Department

**2. EDUCATION Committee Report**

- a. Next Meeting: Wednesday, December 18, 2013 at 1:00 p.m. at the Planning Department

**3. MISCELLANEOUS ANNOUNCEMENTS**

**Next Public Meeting of the Historic Preservation Commission:** The next regular monthly meeting will be December 18, 2013 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling  
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.  
10 copies are required.*

**Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing.**

The agenda setting will be held in the Planning Department Conference Room.

The agenda setting is open to the public but will not include any public comment opportunities.

No decisions about pending items or properties will be made at the agenda setting.