

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
FINAL AGENDA
February 18, 2015 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the January 21, 2015 meeting

II CONSENT AGENDA BUSINESS: NONE

III OLD BUSINESS: NONE

IV NEW BUSINESS:

- 1. 724 Cobb Street** **COA-2015-01-151**
Petitioner: Tyler Davis/ Athens Building Co. as agent for Irby Lawrence
Request: Modifications to Previously Approved Carport Addition
Information: 122B1 A027, Cobbham, RS-8
- 2. 190 Grady Avenue** **COA-2015-01-157**
Petitioner: Carl Martin/ DOC Unlimited as agent for J. Michael Stipe
Request: Modifications to Previously Approved Addition
Information: 163C3 D021, Boulevard, RS-8
- 3. 293 Hoyt Street** **COA-2015-01-176**
Petitioner: Keith Sanders/ ACC SPLOST as agent for Athens-Clarke
County Unified Government
Request: Hardscape
Information: 163D3 D001, Landmark, P and G
- 4. 1070 S. Milledge Avenue** **COA-2015-01-177**
Petitioner: Jeff Squier/ JOMA Construction as agent for James Whitley
Request: Exterior Renovation and Garage Addition
Information: 124B2 F001, Milledge, C-O

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: NONE

VI OTHER BUSINESS:

- 1. DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, March 18, 2015 at 4:00 p.m. at the Planning Department
- 2. EDUCATION Committee Report**
 - a. Next Meeting: Wednesday, March 18, 2015 at 8:30 a.m. at the Planning Department
- 3. MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be March 18, 2015 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.