

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
DRAFT AGENDA
February 17, 2016 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the January 20, 2016 meeting

II CONSENT AGENDA BUSINESS: TBD

III OLD BUSINESS: TBD

IV NEW BUSINESS:

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| 1. 687 Milledge Avenue Petitioner: Request: Information: | COA-2016-01-8 Drew Dekle/ Dekle Construction as agent for Lindsay Elwood & Joe Goetz Modifications to Previous Approval 171C3 C006, Milledge, C-O |
| 2. 552 Cobb Street Petitioner: Request: Information: | COA-2016-01-78 Rick Digby/ Blue, Green & Red as agent for India Rows Window Replacement 122B1 A035, Cobbham, RS-8 |
| 3. 494 W. Cloverhurst Avenue Petitioner: Request: Information: | COA-2016-01-160 John McLean Garage Demolition and New Construction 122D4 D014, Cloverhurst/ Springdale, RS-15 |
| 4. 544 Boulevard Petitioner: Request: Information: | COA-2016-01-165 Jeffrey Cymerman Rear Addition 114D2 B003, Boulevard, RS-15 |
| 5. 897 Chase Street Petitioner: Request: Information: | COA-2016-01-194 Kelly Noonan Side Dormer Addition 114D1 A005, Boulevard, C-N |

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: TBD (Feb. 3rd deadline)

VI OTHER BUSINESS:

- 1. DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, March 16, 2016 at 4:00 p.m. at the Planning Department
- 2. EDUCATION Committee Report**
 - a. Next Meeting: Wednesday, March 16, 2016 at 3:00 p.m. at the Planning Department
- 3. MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be March 16, 2016 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.