

**ATHENS-CLARKE COUNTY  
HISTORIC PRESERVATION COMMISSION  
DRAFT AGENDA  
December 21, 2016 at 5:30 PM  
120 W. Dougherty Street**

**I CALL TO ORDER:**

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the November 16, 2016 hearing.

**II CONSENT AGENDA BUSINESS: TBD**

**III OLD BUSINESS: NONE**

**IV NEW BUSINESS:**

- |   |  |                |
|---|--|----------------|
| <b>1. 495 W. Rutherford Street</b><br>Petitioner:<br>Request:<br>Information: | <b>COA-2016-11-2962</b><br>John McLeod as agent for Jeffrey Trapnell<br>Rear and Upper Level Additions<br>124B2 G010, Rutherford, RS-15                  | <b>PENDING</b> |
| <b>2. 167 Grady Avenue</b><br>Petitioner:<br>Request:<br>Information:         | <b>COA-2016-11-2968</b><br>Dana & Eric Heil<br>Modifications to Previous Addition Approval<br>163C3 C022, Boulevard, RS-8                                |                |
| <b>3. 863 N. Chase Street</b><br>Petitioner:<br>Request:<br>Information:      | <b>COA-2016-11-2969</b><br>Jeff Squier/ JOMA Construction as agent for Erin & Joshua Podvin<br>Dormers and Rear Additions<br>114D1 A002, Boulevard, RS-8 |                |
| <b>4. 897 N. Chase Street</b><br>Petitioner:<br>Request:<br>Information:      | <b>COA-2016-11-2974</b><br>Chris Evans as agent for Kelly Noonan<br>Modify Window Openings<br>114D1 A005, Boulevard, C-N                                 |                |
| <b>5. 930 S. Milledge Avenue</b><br>Petitioner:<br>Request:<br>Information:   | <b>COA-2016-11-2976</b><br>David Matheny as agent for Lambda Housing Corp.<br>Rear Addition<br>124B2 G022, Milledge, C-O                                 |                |
| <b>6. 455 N. Milledge Avenue</b><br>Petitioner:<br>Request:<br>Information:   | <b>COA-2016-11-2979</b><br>DSI Design and Construction, Inc as agent for John DeMent<br>Façade Renovation<br>122B2 I006, Cobbham, C-O                    |                |

**V CONCEPTUAL PRELIMINARY DESIGN REVIEW: TBD (Dec. 7<sup>th</sup> deadline)**

**VI OTHER BUSINESS:**

- 1. DESIGNATION Committee Report**
  - a. Next Meeting: Wednesday, December 21, 2016 at 4:00 p.m. at the Planning Department
- 2. EDUCATION Committee Report**
  - a. Next Meeting: Wednesday, December 21, 2016 at 3:00 p.m. at the Planning Department
- 3. MISCELLANEOUS ANNOUNCEMENTS**

**Next Public Meeting of the Historic Preservation Commission:** The next regular monthly meeting will be December 21, 2016 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling  
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.  
10 copies are required.*

**Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing.** The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.