

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
DRAFT AGENDA
October 18, 2017 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the September 20, 2017 hearing.

II CONSENT AGENDA BUSINESS: TBD

III OLD BUSINESS: None

IV NEW BUSINESS:

- | | |
|---|---|
| 1. 290 S. Milledge Avenue
Petitioner:

Request:
Information: | COA-2017-09-2496
Henry G. Anderson, III/ Hug & Associates as agent for Jordan Crawford/Delta Iota House Corp.
Exterior Renovation and Additions
122D2 B001, Milledge, C-O (MAC) |
| 2. 175 Cain Street
Petitioner:
Request:
Information: | COA-2017-09-2506
Robert Brutz/ JW York Homes as agent for Naomi Al-Haroun
Modify Accessory Structure
114D4 B042B, Boulevard, RS-8 |
| 3. 554 Boulevard
Petitioner:
Request:
Information: | COA-2017-09-2509
Michael Songster as agent for Jon Jefferson
Replace Rear Porch and Deck
114D2 B002, Boulevard, RS-15 |
| 4. 297 Woodlawn Avenue
Petitioner:
Request:
Information: | COA-2017-09-2521
Joseph Smith, AIA as agent for Rhonda Clower
Screened Porch Addition
124B2 F011, Woodlawn, RS-15 |
| 5. 294 Springdale Street
Petitioner:
Request:
Information: | COA-2017-09-2523
Scott Reed as agent for William and Jan Buckley
Renovation, Addition, Replace Garage
122D4 F018, Springdale/Cloverhurst, RS-15 |

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: TBD (Wed. Oct. 4th deadline)

VI OTHER BUSINESS:

- 1. DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, November 15, 2017 at 4:00 p.m. at the Planning Department
- 2. EDUCATION Committee Report**
 - a. Next Meeting: Monday, November 6, 2017 at 4:00 p.m. at the Planning Department
- 3. MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be November 15, 2017 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.