

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
FINAL AGENDA
July 18, 2018 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the June 20, 2017 hearing.

II CONSENT AGENDA BUSINESS: NONE

III OLD BUSINESS: NONE

IV NEW BUSINESS:

1. **123 Lenior Avenue** **COA-2018-05-1604**
Petitioner: TimberBilt, Inc. as agent for Mary & Leslie Shwartz
Request: Addition
Information: 114D3 B009, Boulevard, RS-8
2. **230 Woodlawn Avenue** **COA-2018-06-1786**
Petitioner: Grahl Construction/Chris Gareau
Request: Modify Rear Openings
Information: 124B2 G015, Woodlawn, RS-15
3. **175 Satula Avenue** **COA-2018-06-1841**
Petitioner: Studio BNA/Brett Nave as agent for JW York Homes
Request: New Construction
Information: 114C4 B008A, Buena Vista, RS-8
4. **185 Grady Avenue** **COA-2018-06-1842**
Petitioner: Steven Strickland as agent for Whitman Williams and Paula Schwaneflugel
Request: Rear Addition and Deck
Information: 163C3 C027, Boulevard, RS-8
5. **387 S. Milledge Avenue** **COA-2018-06-1847**
Petitioner: Joseph Smith, AIA/Arcollab as agent for Alpha Phi Sorority
Request: Material Changes to Paving and Siding
Information: 171C1 D008, Milledge, C-O

V CONCEPTUAL PRELIMINARY DESIGN REVIEW: NONE

VI OTHER BUSINESS:

1. **NOMINATION AND ELECTION OF OFFICERS**
2. **DESIGNATION Committee Report**
 - a. Next Meeting: Wednesday, August 15, 2018 at 4:00 p.m. at the Planning Department
3. **EDUCATION Committee Report**
 - a. Next Meeting: Monday, August 6, 2018 at 4:00 p.m. at the Planning Department
4. **MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission: The next regular monthly meeting will be August 15, 2018 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.
10 copies are required.*

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing. The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.