

**ATHENS-CLARKE COUNTY  
HISTORIC PRESERVATION COMMISSION  
FINAL AGENDA  
September 19, 2018 at 5:30 PM  
120 W. Dougherty Street**

**I CALL TO ORDER:**

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the August 15, 2018 hearing.

**II CONSENT AGENDA BUSINESS: NONE**

**III OLD BUSINESS: None**

**1. ~~495 Satula Avenue~~ ~~COA-2018-07-2081~~**

~~Petitioner:~~ Jeff Squier/JOMA Construction as agent for Marie Woods

~~Request:~~ New Construction

~~Information:~~ 114C2 G003, Buena Vista, RS-8

Tabled by Applicant

**IV NEW BUSINESS:**

**1. 340 Boulevard COA-2018-08-2411**

Petitioner: Matt Alston

Request: Metal Roofing

Information: 114D2 C002, Boulevard, RS-15

**2. 450 N. Harris Street COA-2018-08-2412**

Petitioner: Lori Bork as agent for Frances Hensley & Jim Okey

Request: Additions and Demolish Accessory Building

Information: 171A1 K006, Cobbham, RM-1

**V CONCEPTUAL PRELIMINARY DESIGN REVIEW:**

**1. 345 Hiawasse Avenue COA-2018-09-2558**

Petitioner: Jeff Squier/ Joma Construction as agent for Matthew Volny

Request: 2<sup>nd</sup> Floor Addition

Information: 114D1 H002, Boulevard, RS-8

**VI OTHER BUSINESS:**

**1. DESIGNATION Committee Report**

- a. Next Meeting: Wednesday, October 17, 2018 at 4:00 p.m. at the Planning Department

**2. EDUCATION Committee Report**

- a. Next Meeting: Monday, October 8, 2018 at 4:00 p.m. at the Planning Department

**3. MISCELLANEOUS ANNOUNCEMENTS**

**Next Public Meeting of the Historic Preservation Commission:** The next regular monthly meeting will be October 17, 2018 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

*A qualified interpreter for the hearing impaired is available by calling  
(706) 613-3515 at least ten (10) days prior to the scheduled meeting time.*

*Written comments about any agenda items must be received at least 7 days prior to the hearing.  
10 copies are required.*

**Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing.** The agenda setting will be held in the Planning Department Conference Room. The agenda setting is open to the public but will not include any public comment opportunities. No decisions about pending items or properties will be made at the agenda setting.