

**ATHENS-CLARKE COUNTY UNIFIED GOVERNMENT
PLANS REVIEW AGENDA**

April 04, 2019

Deadline for Review Comments is April 02, 2019

TIME OF REVIEW	NAME / LOCATION OF PROJECT	PURPOSE OF REVIEW / COMMENTS
Project 1: 9:00 am	Manor Lake Assisted Living - Excaliber 925 US 29 HWY N	Building (New Construction)
Project 2: 9:30 am	Adult Day Health 1137 CEDAR SHOALS DR	Change of Use
Project 3: 10:00 am	Docebo Office Fit Out -Suite B1 600 N THOMAS ST	Renovation / Rehabilitation of Existing Building
Project 4: 1:30 pm	Athens-Clarke County Morgue 150 BUDDY CHRISTIAN WAY	Site (Stand Alone)
Project 5: 2:00 pm	Alpha Chi Omega House Expansion 1064 S LUMPKIN ST	Addition to Building Site (Building to Follow)

NOTICE

A qualified interpreter for the hearing impaired is available upon request at least ten (10) days in advance of this meeting. Please call (706) 613-3515, [TDD (706) 613-3115] to request an interpreter or for more information.