

**ATHENS-CLARKE COUNTY
HISTORIC PRESERVATION COMMISSION
FINAL AGENDA
December 21, 2011 at 5:30 PM
120 W. Dougherty Street**

I CALL TO ORDER:

1. Determination of Quorum
2. Introduction of staff reports and all other documents submitted to the Historic Preservation Commission at this meeting into the official record.
3. Adoption of minutes from the November 16, 2011 meeting.

II CONSENT AGENDA BUSINESS: None

III OLD BUSINESS: None

IV NEW BUSINESS:

1. **386 Dubose Avenue COA-2011-11-4358**
Petitioner: Dorian Zevos as agent for Tobiah Cole
Request: Window Replacement and Foundation Infill
Information: 11-4-D4-B014, Boulevard, RS-8
2. **188 Lyndon Avenue COA-2011-11-4388**
Petitioner: Jeff Squier as agent for Shelley and John Pence
Request: Rear Addition
Information: 11-4-D4-D001A, Boulevard, RS-8
3. **975 S. Milledge Avenue COA-2011-11-4393**
Petitioner: Williams and Associates as agent for ETA Second 100 Association, Inc.
Request: Modification of Building Details
Information: 17-3-A1-G007A, Milledge, Special Use in C-O (MAC)
4. **640 Cobb Street COA-2011-11-4418**
Petitioner: Lisa Ellis as agent for Peter and Susan Smith
Request: Accessory Building
Information: 12-2-B1-A033, Cobbham, RS-8

V CONCEPTUAL PRELIMINARY DESIGN REVIEW:

1. **1195 S. Milledge Avenue COA-2011-11-4455**
Petitioner: Chris Lloyd as agent for Barrett Investment Properties, LLC
Request: Addition and Modifications
Information: 17-3-A3-C005, Milledge, C-O* (MAC)

VI OTHER BUSINESS:

1. **DESIGNATION Committee Report**
 - a. Next Meeting: January 16, 2012 at 12:00 p.m. at Planning Department conference room
2. **EDUCATION Committee Report**
 - a. Next Meeting: January 18, 2012 at 1:00 p.m. at Planning Department conference room
3. **MISCELLANEOUS ANNOUNCEMENTS**

Next Public Meeting of the Historic Preservation Commission:

The next regular monthly meeting will be January 18, 2012 at 5:30 PM in the Auditorium at 120 W. Dougherty Street, Athens, GA.

A qualified interpreter for the hearing impaired is available by calling (706) 613-3515 at least ten (10) days prior to the scheduled meeting time.

Please note that an agenda setting will be held at 5:00 prior to the 5:30 start of the advertised hearing.

The agenda setting will be held in the Planning Department Conference Room.

The agenda setting is open to the public but will not include any public comment opportunities.

No decisions about pending items or properties will be made at the agenda setting.