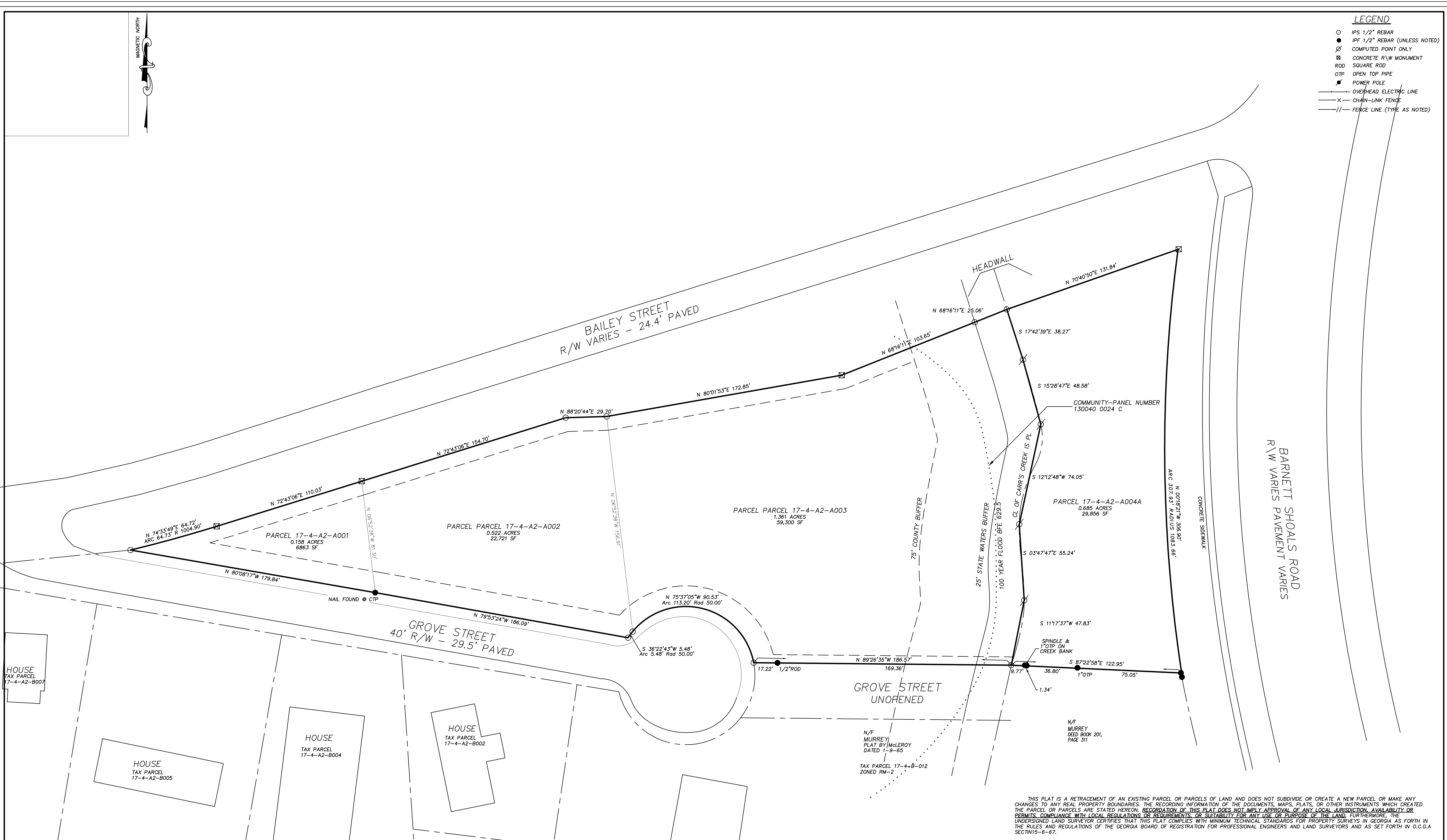


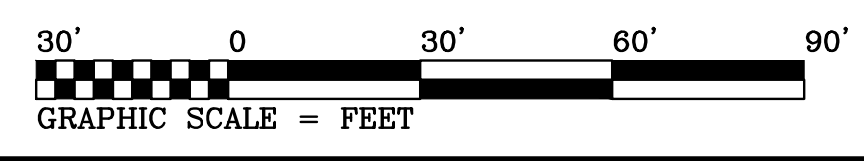


- LEGEND**
- IPS 1/2" REBAR
 - IFF 1/2" REBAR (UNLESS NOTED)
 - COMPUTED POINT ONLY
 - ⊠ CONCRETE R/W MONUMENT
 - ⊠ SQUARE ROD
 - TOP OPEN TOP PIPE
 - POWER POLE
 - OVERHEAD ELECTRIC LINE
 - CHAIN-LINK FENCE
 - FENCE LINE (TYPE AS NOTED)



THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBDIVIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS, OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OR PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

BRETT J. CHANDLER REGISTERED LAND SURVEYOR NO. 2816



- REFERENCES:**
- DEED BOOK 1876, PAGE 151
 - R/W PLANS FOR CITY OF ATHENS, PLAT BOOK 18, PAGE 23.
 - STATE OF GEORGIA R/W MAP PROJECT F-OSS-1(8) CLARKE CO SHEET # 9 OF 25.
 - DEED BOOK 153, PAGE 374.
 - DEED BOOK W, PAGE 173.
 - MY SURVEY FOR PATRICK McMICHAEL DATED 8-23-04.

NOTES:

FIELD INFORMATION FOR THIS SURVEY WAS OBTAINED WITH A 5 SECOND THEODOLITE AND AN ELECTRONIC DISTANCE METER.

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED ON HAS A PRECISION OF ONE FOOT IN 14,175 FEET AND AN ANGULAR ERROR OF 5 SECONDS PER ANGLE POINT AND WAS ADJUSTED BY LEAST SQUARES.

THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURES AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 95,494 FEET.



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SURVEY FOR:	
VLADIMIR CALDERON	
SURVEYED: 01/24/2018	DRAWN: 01/24-2018 SCALE: 1"=30' BY: KA
DISTRICT: 216th G.M.D	
COUNTY: CLARKE	
STATE OF GEORGIA	145 GROVE STREET
SURVEY BY:	
CHANDLER SURVEYING & ENGINEERING	
205 CHAPMAN PLACE ATHENS, GA 30606	
PHONE: 706.549.7395 FAX: 706.549.7977	
FIELD BOOK:	18001